

United States Bankruptcy Court
For the Southern District Of New York

DELPHI AUTOMOTIVE SYSTEMS LLC	} Chapter 11
	}
	}
	}
	} Case No.
	} 05-44640
Debtor	} Amount \$2,625.42

Notice to transfer of Claim pursuant to rule 3001 (e) (1)

To: Transferor:

**FREEMAN WATER TREATMENT
PO BOX 722
CLINTON, MS 39060**

The transfer of your claim as shown above in the amount of **\$2,625.42** has been transferred to:

Revenue Management
One University Plaza
Suite 312
Hackensack, NJ 07601

No action is required if you do not object to the transfer of your Claim.

By/s/Mike Richards
Revenue Management
(201) 968-0001

201-968-0001

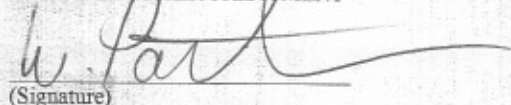
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TRANSFER NOTICE

FREEMAN WATER TREATMENT ("Assignor"), transfers and assigns unto REVENUE MANAGEMENT with an address at One University Plaza, Suite 312, Hackensack, New Jersey 07601, its successors and assigns ("Assignee"), pursuant to the terms of the ASSIGNMENT OF CLAIM AGREEMENT Re: **DELPHI AUTOMOTIVE SYSTEMS LLC** (the "Debtor"), between Assignor and Assignee, all of its right, title and interest in and to the FREEMAN WATER TREATMENT Claims of Assignor in the aggregate amount of **\$2,625.42** representing all claims against the Debtor in the United States Bankruptcy Court, Southern District of New York, administered as Case No. 05-44640, subject to the terms of the Assignment Agreement.

IN WITNESS WHEREOF, Assignor has signed below as of the _____ day of _____, 2006

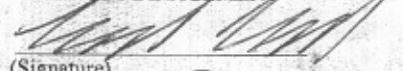
FREEMAN WATER TREATMENT



(Signature)

W. Pat Freeman President
(Print Name and Title)

REVENUE MANAGEMENT



(Signature)

MIKE RICHARDS
(Print Name of Witness)

DELPHI AUTOMOTIVE SYSTEMS LLC
FREEMAN WATER TREATMENT



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